

Bucks AA Winter Postal Portsmouth 2026/7



Duration – 1 October 2026 – 31 March 2027

- Entry is free to clubs affiliated with Buckinghamshire Archery Association.
- Non-AGB club members may participate in both the team and individual rankings. AGB Associate archers can be included in the individual rankings, however, the inclusion of an AGB Associate archer in your team(s) shall require their home club's permission to do so. Inclusion of non-AGB and/or associate AGB archers shall incur a £10.00 payment per club. Please make payment to:
 - Buckinghamshire Archery Association
 - Sort code: 23-05-80
 - Account number: 48375006
 - Reference: "WINPOST" followed by the name of your CLUB.
- Each club must have a named coordinator/team manager responsible for the submission of scores to the organiser. All scores must be submitted by that person.
- Team managers should email scores to Dan Harrison (dan@osirra.com) by the 7th of the following month using the provided template.
- Juniors turning 18 on or before 31 March 2027 shall be classified as adults.

Team competitions

1. Mixed teams of **THREE** archers, at least one of whom is female or a junior.
(ONE team of any two archers (in each discipline) will be allowed.)
2. **No limit** to the number of teams entered by a club, **but an archer may only shoot for one team each month.**
3. Divisions:
 - Recurve
 - Compound
 - Barebow (including American flatbow (AFB) and Asiatic bow (AB))
 - Longbow.
4. Rounds to be shot anytime **within the calendar month (indoors or outside), in ends of 3 or 6 arrows.**
5. Scores to be emailed to dan@osirra.com by the 7th of the following month.
6. Team points will be awarded as follows:

First	10
Second	7
Third	5
Fourth	3
Fifth	2
All others	1

7. Individual Competitions

- Adult, Junior, and Novice**

*(**For archers that have completed a beginner's course in May 2026 or later.)*

- Recurve, compound, barebow [including AFB and Asiatic bow (AB)], longbow.
- An archer may enter up to **TWO different bow styles each month**.
- An archer's **FOUR BEST** results will be used to determine final positions.
- Points will be awarded as follows:

First	30
Second	29
Third	28
Fourth	27
Fifth	26
Etc.	

Notes:

Gold and Silver medals will be awarded. (Bronze for groups of 10+.)

At least **TWO** scores are required to receive a medal.