**Bucks AA Winter Postal Portsmouth 2025/26**

**Duration – 1st October25 – 31st March26**

* **Non-AGB club members,** may fully participate in both the team and individual rankings.
* **AGB Associate archers,** can be included in the individual rankings, however, the inclusion of an AGB Associate archer in your team(s) shall require their home club's permission to do so.
* **Subject to** the payment of £10.00 per club.

Payment should be made to:  **Buckinghamshire Archery Association; Sort code: 23-05-80; Account number: 48375006**. Please add “WINPOST” and your CLUB as the reference on the payment.

1. Mixed teams of **THREE** archers, at least one of whom is a female or a junior**\***.

***(ONE team of any two archers (in each discipline) will be allowed.)***

**\*Juniors turning 18 during the season** (October-March) will be classed as adults.

1. **No limit** to the number of teams entered by a club, **but an archer may only shoot for one team each month.**
2. Divisions:
   * Recurve, compound, barebow [including AFB and Asian bow (AB)], longbow.
3. Rounds to be shot **throughout the month (Indoors or outside.)**.
4. Scores to be sent to the Organizer by **7th of the following month**.
5. Team points will be awarded as follows:

1st = 10; 2nd =7; 3rd =5; 4th =3; 5th =2 and all other submissions =1

1. **Individual Competitions**
   * Adult, Junior, and Novice\*\*

***(\*\*For archers that have completed a beginner's course in May 2025 or later.)***

* Recurve, compound, barebow [including AFB and Asian bow], longbow.
* An archer may enter **TWO different bowstyles each month**.
* An archer’s **FOUR BEST** results will be used to determine final positions.
* Points will be awarded as follows:

1st =30; 2nd =29; 3rd =28; 4th =27; 5th =26 etc.

**Notes:**

Gold and Silver medals will be awarded. (Bronze for groups of 10+.)

A minimum of **TWO** scores is required to receive a medal.

**Administration**

1. Entry is free to clubs affiliated to Bucks AA, but see box on previous page.
2. Each club to have a named coordinator/team manager responsible for the submission of scores to the Organiser.
3. No archers are to submit directly to the Organizer. Any scores submitted directly to the Organizer will be ignored.

Organiser – Alan Crowe – [alanjamescrowe@gmail.com](mailto:alanjamescrowe@gmail.com)