**Bucks AA Summer Outdoor Postal 2025**

* **Non-AGB club members,** may fully participate in both the team and individual rankings.
* **AGB Associate archers,** can be included in the individual rankings, however, the inclusion of an AGB Associate archer in your team(s) shall require their home club's permission to do so.
* **Subject to** the payment of £10.00 per club.

Payment should be made to:  **Buckinghamshire Archery Association; Sort code: 23-05-80; Account number: 48375006**. Please add “SUMPOST” and your CLUB as the reference on the payment.

1. Mixed teams of **THREE** archers, at least one of whom is a female or a junior**\***.

 ***(ONE team of any two archers (in each discipline) will be allowed.)***

**\*Juniors turning 18 during the season** (May-September) will be classed as adults.

1. No limit to the number of teams entered by a club, **but an archer may only shoot for one team each month.**
2. Divisions:

Recurve, compound, barebow [including AFB and Asiatic bow (ASI)], longbow.

1. Rounds to be shot between **1st and 21st of the month**.

**Month Round**

 **Adult (Junior/Novice\*\*)**

**May - National (National 40)**

**June - Short metric (Short metric III)**

**July - Long National (National 50)**

**Aug - WA60m (Metric 122-40)**

**Sept - Warwick (Warwick 40)**

*See - Rules of Shooting: Tables 3.1, 3.2, & 3,3.*

1. Scores to be sent to the Organizer by **27th of month**.
2. Team points will be awarded as follows:

1st =10; 2nd =7; 3rd =5; 4th =3; 5th =2 and all other submissions =1

1. **Individual Competitions**
* Adult, Junior, and Novice\*\*

***(\*\*For archers that have completed a beginner's course in October 2024 or later.)***

* Recurve, compound, barebow [including AFB and Asiatic bow (ASI)], longbow.
	+ Admin – please indicate AFB and Asiatic bow (ASI) types, and if possible, I will separate these styles into their own sections.
* An archer may enter **TWO different bowstyles each month**.
* Preliminary rounds (May, June, July)
	+ Positional points will be awarded: 1st =20; 2nd =19; 3rd =18, 4th =17 etc.
* Based on the results from the Preliminary Rounds:
	+ Dominant archers will form a separate group and will compete across bowstyles using the AGB Handicap Tables. Points for May-June will be recalculated and included.
	+ The remaining archers, where possible, will be divided into smaller groups within their own bow style and retain their existing points.
* An archer’s **FOUR BEST** results will be used to determine final positions.

**Notes:**

Gold and Silver medals will be awarded. (Bronze for groups of 10+.)

A minimum of **TWO** scores is required to receive a medal.

**Administration**

1. Entry is free to clubs affiliated to Bucks AA.
2. Each club to have a named coordinator/team manager responsible for the submission of scores to the Organizer.
3. No archers are to submit directly to the Organizer. Any scores submitted directly to the Organizer will be ignored.

Organizer – Alan Crowe – alanjamescrowe@gmail.com